

| TRANSMITTAL SLIP | | |
|------------------------------|----------|-----------|
| <u>28 Oct. '55</u> (Date) | | |
| TO: <u>Chief D/S</u> | | |
| BUILDING | ROOM NO. | |
| REMARKS: | | |
| | | |
| FROM: <u>D Ch/E</u> | | |
| BUILDING | ROOM NO. | EXTENSION |

FORM NO. 36-8
SEP 1946